

Gödel's Logics – a way to understand *God's Essence*

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Although Gödel's logics is exquisitely complicated, strangely enough, it may be explained in a relatively simple manner. It is based on nothing more than the statement that none of the limited systems is self-sufficient. In other words, such system is incomplete, as there is something missing from it. This means, for example, than no one is able to raise themselves by their own hair. Likewise, the famous statement by Archimedes: "Give me a lever long enough and a fulcrum on which to place it and I shall move the world".

Conversely, in a given system (mathematical, physical, etc.) it is impossible to solve certain problems by means of the tools that are available solely within this system. The problems may be solved, but only if we extend the system by additional tools, for example, by the above- mentioned lever and fulcrum.

Such extended system, however, is also limited, therefore- incomplete. There are other problems in such system that cannot be solved only within it. And so on and so forth. Accordingly, we may extend the system in any possible way, yet there will always be problems impossible to solve within it. Theoretically, the system may be extended without any limits.

This means that every and any big system is incomplete. Thus, the solution of all the problems of the physical world and their understanding requires going beyond the limited physical world, and using the tools out of the limit of infinity. The crossing of such limit leads to a transcendent system, i.e. the system available only to *God's Essence*.

Now, let us concentrate on our consciousness. According to Gödel's logic, there are mathematical theorems that are mathematically improvable, although they are true, as they require something more than mathematics.

Thus, a question arises: How do we know that the statements are true, even though they cannot be proved? Well, we know this thanks to our understanding of things, thanks to

our consciousness. It seems that to comprehend this, we do not need mathematics. Our consciousness is, therefore, an extension of the mathematical system.

The above statement leads to another question: Are there problems in such extended mathematics + consciousness system that cannot be solved within it ? In accordance with Gödel's logics, there are such problems, and one of them is our very consciousness. We will never be able to know what our consciousness really is. In consequence, we will never be able to understand how human brain works. At the same time, it is undoubtedly true that our consciousness exists (*I think, therefore I am*). Then, who can comprehend it ? Only a superior consciousness, outside our system, unavailable to us and transcendent. We may call it *God's Essence*.