

**Relativistic Light Clock Experiments: Time Dilation or Time Contraction?**

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**Abstract**

Time dilation of Special relativity can be easily derived from the thought experiments using the traditional light clock. However, time contraction is also possible to derive but using the “novel” light clock described in this communication. The question is which of these two clocks is right?

**Introduction**

One of the concepts of Special relativity (SR) is time dilation which depends upon the second postulate of SR that the speed of light  $c$  ( $=2.99792 \times 10^8 \text{ m s}^{-1}$ ) is the same in all inertial frames of reference [1]. According to this theory if  $\Delta T_0$  is the (proper) time interval of an event that occurs at the same position in an inertial frame, then the (improper) time interval  $\Delta T$  of the same event has a longer duration as measured by an observer in an inertial frame that is in uniform motion relative to the first frame. Of course, this initial choice which frame is stationary and which is moving is arbitrary and it could be vice versa. It appears that that time dilation is successfully tested by - muon experiment [2] and the experiment of synchronising two atomic clocks [3].

Many physics textbooks demonstrate time dilation using a device known as a light clock. In this note we will consider a set of thought experiments for time intervals  $\Delta T_0$  and  $\Delta T$  employing the two different light clocks. Of course, you may find some of the following derivations in many elementary physics texts.

**Discussion and Conclusion**

The traditional light clock consists of two plane parallel mirrors  $M_1$  and  $M_2$  facing each other at a distance  $d$  apart as in Fig. 1a. The lower mirror  $M_1$  has a light source at the center that emits a photon (or light signal/pulse) at 90 degrees in the direction of mirror  $M_2$ . For the sake of simplicity, we will consider in this note only the time interval needed for photon to travel from mirror  $M_1$  to mirror  $M_2$ . For the light clock at rest this is the (proper) time interval  $\Delta T_0 = d/c$ .

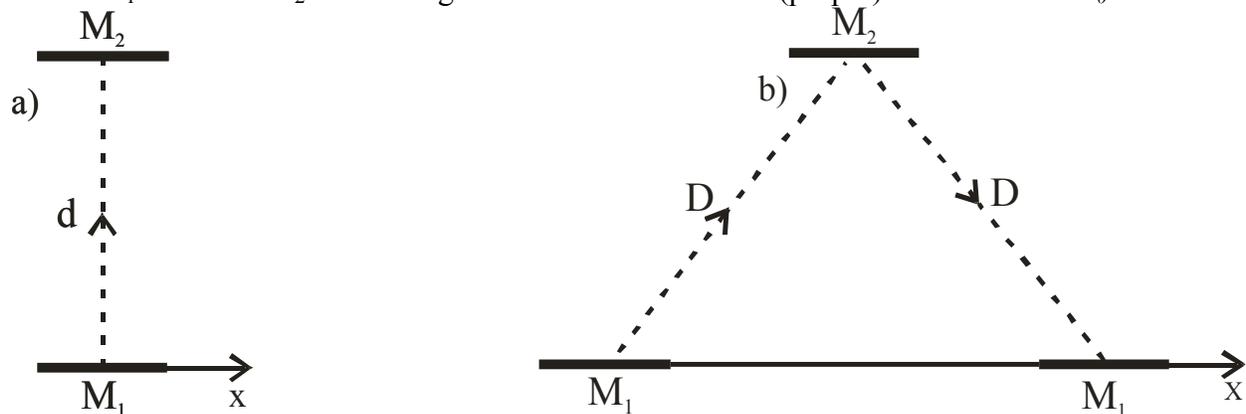


Fig. 1. The traditional light clock: (a) no relative motion and (b) the clock moving at speed  $v$ .

Now allow the same clock to be moving with a relative speed  $v$  horizontally in the direction of the positive x-axis, Fig. 1b. Clearly, photon will now travel a larger distance  $D$  and thus will take a longer time: the (improper) time interval  $\Delta T = D/c$ . Elementary SR shows that  $\Delta T_0$  and  $\Delta T$  are related by the following formula:  $\Delta T = \Delta T_0/\sqrt{1-v^2/c^2}$  where  $1/\sqrt{1-v^2/c^2}$  is the Lorentz factor or the time dilation factor. Thus, the stationary observer measures *time dilation* for the moving classical light clock.

Let us now perform the thought experiments using a somewhat different (“novel”) light clock. This clock is similar the traditional light clock except that the two plane parallel mirrors  $M_1$  and  $M_2$  not facing each other and they are at a distance  $D$  away, shown in Fig. 2a. The proper time interval required for photon to reach then  $M_2$  is now  $\Delta T_0 = D/c$ .

In the next thought experiment, we assume that the “novel” light clock moves, as previously classical light clock, in the direction of positive x-axis with the same speed  $v$ . The stationary observer observes that the photon travels from the mirror  $M_1$  to the mirror  $M_2$  following the path shown in Fig. 2b. She/he now measures the improper time interval  $\Delta T = d/c$ .  $\Delta T_0$  and  $\Delta T$  are now related with the following expression:  $\Delta T_0 = \Delta T\sqrt{1-v^2/c^2}$ . In other words, the stationary observer measures *time contraction* with the “novel” light clock.

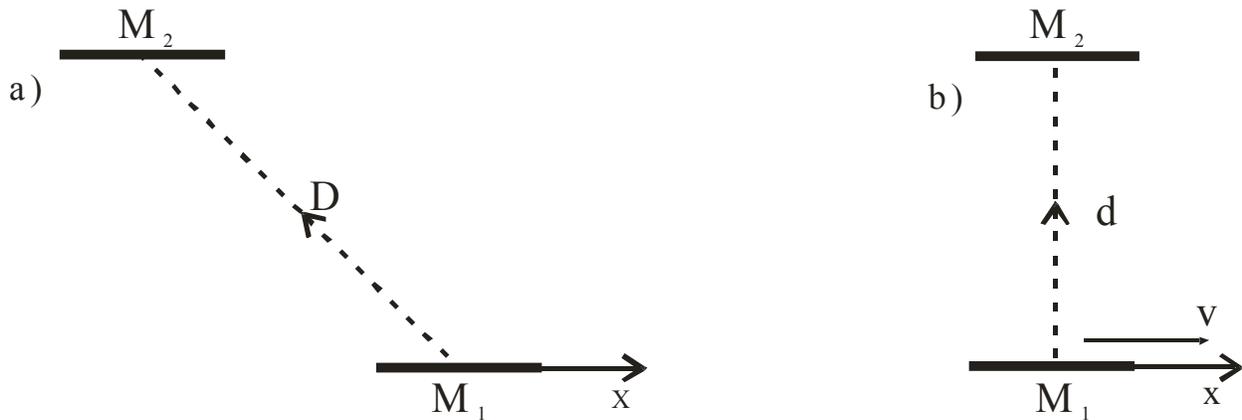


Fig. 2. The “novel” light clock: (a) no relative motion and (b) the clock moving at speed  $v$ .

Thus, the two light clocks give different results. The classical light clock shows time dilation but the “novel” light clock time contraction. The question is now which of these two clocks is relativistically right?

## References

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3. Hafele J. and Keating R. *Around the world atomic clocks: observed relativistic time gains*, 1972, Science 177, 167–168.