

The Theory of Absolutes

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Paper 10th

Date : 23 September 2008

Introduction :

We have identified three qualities in the world. (see paper 5.) 1) the spiritual world is governed by light rays. 2) The physical world is governed by physical science. 3) A combined living physical world is governed by spiritual and physical science.

But, now, we consider the cause needed for an event to happen. Generally, we say that any event cannot happen without cause. This is a law of science. But this law applies only to physical science.

Let us give more deep thought to this subject.

Interpretation :

First, let us see that the quality of rays of light is known to need a conceptual cause for the source of the rays of light. Spiritual science is free from cause, but physical science must have cause for an event to happen.

The question arises that how and where do we apply cause in the spiritual and physical world?

Let us look at the combined living world. Both the spiritual and physical science are created therein. We will see that physical science with cause is created on the external side. For example, all actions happen with cause in physical science, which is always involved with external acts. But, spiritual science is always conceived and active within the entity. For example, all activities happen within the entity through spirit which is created without cause. That same action occurs in each entity as well as in the whole world.

Conclusion :

Spiritual science creates without cause and physical is the result of cause.

Specifically, a scientific result is that time is eternal because it is the same for all.

In formula,

$T = \infty$ eternal

$T = 0$ causal

$T = (c/1, 1/c)$ combined