

CLIMAX

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I think we need no further proof for the existence of God. That light has all the five properties of the whole thing is sufficient. I will have to explain.

Scientists are trying to establish that our universe has started from nothing. We want to contradict it by saying that it has started from something. When we are saying that at the beginning there was something, we are saying that there was something. We are not saying that there was some other thing also other than that something. Therefore when we are saying that at the beginning there was something, we are saying that at the beginning there was a whole thing. Therefore we are contradicting the statement that our universe has started from nothing by the statement that our universe has started from a whole thing.

I have already shown that a whole thing will have the properties of spacelessness, timelessness, changelessness, deathlessness, immobility (STCDI). This is by logical necessity alone. It is logically contradictory to say that a whole thing can have space. Let us suppose that the whole thing is having space. Then the so-called whole thing along with the space that it is having will constitute the real whole thing. If my arguments that I have offered so far to show that the whole thing will always have the above five properties by virtue of its being the whole thing are sound, and if they cannot be faulted from any angle, then I can make the following statements:

- 1. In this universe only a whole thing can have the properties of STCDI.
- 2. If the universe has started from nothing, then nothing in this universe will have the properties of STCDI.
- 3. If the universe has started from a whole thing, then also nothing other than the initial whole thing will have the properties of STCDI. This is only because a whole thing cannot beget another whole thing.
- 4. But in this universe we find that light, in spite of its not being a whole thing, is still having the properties of STCDI.
- 5. This can only happen if, and only if, the initial whole thing itself has purposefully given its own properties to light, in order to make its presence known to us.
- 6. But for that the initial whole thing must have to have consciousness.
- 7. So, from above we can come to the following conclusion: the fact that light, in spite of its not being a whole thing, still possesses the properties of STCDI, is itself a sufficient proof for the fact that the universe has started from a conscious whole thing, and that this conscious whole thing is none other than God.